



THE BRIDGE WOMEN'S MENTOR APPLICATION

NAME: _____ NICKNAME: _____

ADDRESS: _____

BEST MENTOR CONTACT PHONE NUMBER: _____

AGE: _____ MARITAL STATUS: _____

KIDS & THEIR AGES: _____

HAVE YOU COME TO FAITH IN JESUS? _____ IF SO, PLEASE DESCRIBE HOW AND WHEN: _____

HOW OFTEN DO YOU READ YOUR BIBLE? _____ PRAY? _____

ATTEND CHURCH? _____

HAVE YOU EVER BEEN IN A MENTORING RELATIONSHIP BEFORE? _____ IF SO, PLEASE DESCRIBE YOUR EXPERIENCE:

WHY DO YOU WANT TO BE A MENTOR?

DO YOU HAVE ANY EXPERIENCES DEALING WITH DISABILITIES, MENTAL HEALTH ISSUES, OR EMOTIONAL DIFFICULTIES? IF SO, PLEASE ELABORATE.

WHAT AREAS OF SPECIAL INTEREST, HOBBIES, AND SPECIAL SKILLS DO YOU HAVE?

WHAT CAREER, FAMILY, SPIRITUAL OR LIFE OBJECTIVES ARE YOU MOST PASSIONATE ABOUT IN MENTORING IN OTHERS?

WHAT AGES DO YOU PREFER TO SERVE AS MENTEES? _____

WHAT IS YOUR EDUCATIONAL BACKGROUND AND WHAT SPECIALIZED EDUCATION OR TRAINING DO YOU HAVE?

WHAT VOLUNTEER ACTIVITIES HAVE YOU AND DO YOU PARTICIPATE IN?

WHAT QUALITIES OR PERSONAL ATTRIBUTES ARE YOUR STRENGTHS?

WHAT QUALITIES OR PERSONAL ATTRIBUTES ARE YOUR WEAKNESSES?

HAVE YOU EVER BEEN INDICTED OR CONVICTED OF ANY CRIME? EXPLAIN:

WHAT IS YOUR STATUS NOW?

PLEASE PROVIDE THREE REFERENCES WHO ARE NOT RELATIVES OF YOURS:

1. NAME: _____ **PHONE:** _____

ADDRESS: _____ EMAIL: _____

HOW DO YOU KNOW THIS PERSON? _____ NBR OF YEARS: _____

2. NAME: _____ **PHONE:** _____

ADDRESS: _____ EMAIL: _____

HOW DO YOU KNOW THIS PERSON? _____ NBR OF YEARS: _____

3. NAME: _____ **PHONE:** _____

ADDRESS: _____ EMAIL: _____

HOW DO YOU KNOW THIS PERSON? _____ NBR OF YEARS: _____

WHAT IS YOUR MAXIMUM LOAD FOR ONE-ON-ONE MENTORING (NUMBER OF MENTEES)?

WHAT DAYS AND TIMES DO YOU PREFER TO MEET WITH YOUR MENTEES?

WHAT DAYS AND TIMES ARE YOU UNAVAILABLE FOR MENTORING?

PARTICIPANT AGREEMENT:

I AUTHORIZE THE BRIDGE CHURCH TO CONTACT MY REFERENCES AND TO CONDUCT A BACKGROUND CHECK. I AGREE TO REPORT ANY/ALL PAST CONVICTIONS TO THE BRIDGE CHURCH AT THE TIME OF THE APPLICATION. FURTHER, I AGREE TO REPORT TO THE BRIDGE CHURCH ANY FURTHER CHARGE OR CONVICTION AT THE TIME IT OCCURS. I WILL INFORM THE BRIDGE CHURCH OF ANY/ALL CONVICTIONS OR CHARGES THAT RELATE TO MINORS OR VULNERABLE ADULTS.

SIGNATURE _____ DATE _____

PRINTED NAME: _____

AUDIO/VISUAL CONSENT AND RELEASE

I HEREBY AGREE TO PARTICIPATE IN THE CREATION OF MEDIA MATERIALS BY THE BRIDGE CHURCH AND THE BRIDGING WOMEN MENTORING MINISTRY PROJECT. I UNDERSTAND THAT VARIOUS MATERIALS MAY BE CREATED FROM OR ASSOCIATED WITH MY PARTICIPATION WITH THE BRIDGE CHURCH EVENTS OR PROGRAMS, INCLUDING THE FOLLOWING "MEDIA MATERIALS.":

- AUDIO AND/OR VISUAL RECORDINGS WITH TEXT TRANSCRIPTS OR SUMMARIES,
- PHOTOGRAPHS, INCLUDING PHOTOGRAPHS OF ME

TO THE EXTENT I MAY OWN RIGHTS IN THE MEDIA MATERIALS, I HEREBY GIVE PERMISSION IN PERPETUITY AND IRREVOCABLY TO THE BRIDGE CHURCH, THE BRIDGING WOMEN MENTORING MINISTRY PROJECT AND THOSE ACTING UNDER HIS PERMISSION AND AUTHORITY TO INCLUDE THE MEDIA MATERIALS IN DIGITAL, PRINT OR OTHER PROJECTS/PRODUCTION ("PRODUCTION."). I

UNDERSTAND AND AGREE THAT INCLUDING THE MEDIA MATERIALS IN THE PRODUCTION MEANS THAT THEY MAY BE COPIED, DISTRIBUTED, DISPLAYED AND PERFORMED IN VARIOUS MEDIA, NOW KNOWN OR LATER DEVELOPED, INCLUDING WITHOUT LIMITATION TO WEBSITES, PRINT MEDIA, EXHIBITS AND TRANSPARENCIES OF ME AND/OR THE RECORDINGS OF MY VOICE; AND THAT DERIVATIVE OR MODIFIED WORKS MAY ALSO BE MADE FOR THE EDUCATIONAL AND INFORMATIVE PURPOSES ARISING OUT OF MY VOLUNTARY PARTICIPATION IN THE PRODUCTION. EXCEPT FOR THE PERMISSION I AM GRANTING HERE, I RETAIN OWNERSHIP AND ALL RIGHTS I MAY HAVE IN THE MEDIA MATERIALS.

I HEREBY ASSIGN AND TRANSFER TO THE BRIDGE CHURCH, ITS SUCCESSORS AND ASSIGNS, ANY TITLE, RIGHT, INTEREST, OWNERSHIP AND ALL SUBSIDIARY RIGHTS THAT I MAY HAVE IN AND TO THE AUDIO/VISUAL DESCRIBED ABOVE, INCLUDING BUT NOT LIMITED TO THE RIGHT TO PROCURE COPYRIGHT THEREIN IN THE NAME OF THE PRODUCTION AND THE RIGHT TO SECURE ANY RENEWALS, REISSUES, AND EXTENSIONS OF ANY SUCH COPYRIGHT IN THE UNITED STATES OR ANY FOREIGN COUNTRY.

I VOLUNTARILY ASSUME FULL RESPONSIBILITY FOR ALL RISK OF LOSS, DAMAGE OR INJURY, INCLUDING DEATH THAT MAY BE SUSTAINED BY ME, OR ANY LOSS OR DAMAGE TO PROPERTY OWNED BY ME AS A RESULT OF MY PARTICIPATING IN THE MAKING OF THE PRODUCTION

I RELEASE, WAIVE, AND DISCHARGE, FOR MYSELF, MY ASSIGNS, HEIRS, NEXT OF KIN AND PERSONAL REPRESENTATIVES, ANY AND ALL CLAIMS OF ANY KIND AGAINST THE BRIDGE CHURCH AND THOSE ACTING UNDER ITS PERMISSION AND AUTHORITY, AND THE INTERVIEWER AND/OR PHOTOGRAPHER ON ACCOUNT OF THE USE OF THE PRODUCTION.

I ENTER INTO THIS AGREEMENT OF MY OWN FREE WILL, WITH NO REQUIREMENT TO DO SO, AND I UNDERSTAND THERE WILL BE NO PAYMENT OR OTHER COMPENSATION. THIS AGREEMENT EXPRESSES THE COMPLETE UNDERSTANDING OF THE PARTIES.

SIGNATURE _____ DATE _____

PRINTED NAME: _____

PARENT/GUARDIAN PERMISSION STATEMENT

FOR PARTICIPANTS UNDER 18 YEARS OF AGE, PLEASE HAVE A PARENT/GUARDIAN COMPLETE THE FOLLOWING:

I, _____ (NAME OF PARENT/GUARDIAN),
HEREBY CERTIFY THAT I AM THE PARENT AND/OR GUARDIAN OF
_____ (NAME OF PARTICIPANT). I AGREE TO THE
ABOVE STATEMENT.

PARENT/GUARDIAN SIGNATURE _____

PRINTED NAME: _____ DATE _____